# PENNSYLVANIA INTERSCHOLASTIC ATHLETIC ASSOCIATION
# DISTRICT II


| Frank Majikes, Chairman | John Coyle, Vice Chairman | Mike Ognosky, Secretary | Pat Patte, Treasurer |
|---|---|---|---|
| Wilkes Barre C & TC | Scranton High School | 544 School Road | Hazleton Area SD |
| P. O. Box 1699 | 63 Munchak Way | New Milford PA 18834 | 1601 West 23rd Street |
| Wilkes Barre, Pa. 18705 | Scranton PA 18850 | 607-237-9263 | Hazleton PA 18202 |
| 570-822-4131 | 570-575-5351 | | 570-459-3221 |


## MINUTES OF FEBRUARY 26, 2025 MEETING
## @ WILKES-BARRE AREA CAREER & TECHNOLOGY CENTER

Meeting was convened at 4:15 p.m. by Chairman Majikes.

ITEM 1 Chairman Majikes called the meeting to order at 4:15 p.m.

ITEM 2 Absent but accounted for: Eric Emmerich, Hal Gabriel, Tim Hopkins, Jay Starnes, Mary Ruth Tanner, Ben Tolerico, and Chris Thomas.

ITEM 3 Chairman Majikes reviewed the summary of the February 19th PIAA State Board of Directors meeting. A copy of that summary is located on the state website. At that meeting, the PIAA Board approved the Cooperative Sponsorship in the sport of Boys' Lacrosse between Mid Valley and Lakeland.

ITEM 4 Pat Patte, District II Treasurer, presented the January, 2025 Treasurer's Reports. The total fund balance as of January 31, 2025 was $520,146.70. The checking account has $161,324.81 and the remainder is located in Money Market and Certificate of Deposit accounts. Following the report, a motion was made by Rodman Azar, seconded by Ron Collins, to approve both reports as presented. **All Ayes**

ITEM 5 SPORTS REPORTS:

- **Swimming and Diving (Fred Barletta):** Fred Barletta reviewed the recently completed Diving Championships and explained that there was a malfunction in the scoring software that resulted in numerous delays and confusion regarding the final results. The final results were eventually tabulated and medals were awarded.
- **Track and Field (John Coyle):** John Coyle reviewed the format for the 2025 District II Track and Field Championships. The Championships will be held at Scranton Memorial Stadium on Monday, May 12th and Tuesday, May 13th. Following discussion, a motion was made by Brian Durkin, seconded by Fred Barletta, to approve the format as submitted. **All Ayes**
- **Sportsmanship (Chad Vinansky):** Chad Vinansky reviewed the status of ejection reports required to be submitted by member

schools involving the winter sports. There are currently 10 reports remaining for submission and those schools have been contacted regarding their completion.

ITEM 6 **The following motions were made granting the following students IMMEDIATE ELIGIBILITY IN BOTH THE REGULAR SEASON AND POST SEASON in accordance with Article VI, Transfers, Residence, and Recruiting, Section VI of the PIAA By-Laws, Principal to Principal Sign off:**

- A motion was made by John Coyle, seconded by Maureen Williams, to approve the immediate eligibility of Jordan Drake, Ridge Community HS (Fla) to Valley View. **All Ayes**
- A motion was made by Rodman Azar, seconded by Chad Vinansky, to approve the immediate eligibility of Cole Lamberton, Pike County (Ala) to Wallenpaupack. **All Ayes**
- A motion was made by Jon Pollard, seconded by Brian Durkin, to approve the immediate eligibility of Michael Perez, Bueso HS (PR) to Hanover Area. **All Ayes**

ITEM 7 The following motions were made granting the following students **IMMEDIATE ELIGIBILITY IN THE REGULAR SEASON BUT NOT IN THE POST-SEASON** in accordance with Article VI, Transfers, Residence, and Recruiting, Section VI of the PIAA By-Laws, Principal to Principal Sign off:

- A motion was made by Jon Pollard, seconded by Peter Jordan, to approve the immediate eligibility of Phoenix Porth, Montrose to Susquehanna. Phoenix will not be eligible for the post season in the sport of Wrestling for the 2024-2025 school year. **All Ayes**
- A motion was made by Dave Novrocki, seconded by Pat Patte, to approve the immediate eligibility of Jordan Talarico, Scranton Prep to Pittston Area. Jordan will be ineligible for post season in the sport of Football for the 2025-2026 school year. **All Ayes**

ITEM 8 Chairman Majikes reviewed information from the state regarding the competition formula for enrollment classifications in team sports. A school's competition classification will be determined by sport and gender using the following formula. All three items will be combined to determine the competition classifications. Those three items are enrollment classification, success factor, and athletic transfers. A complete and detailed explanation is available on the PIAA state website.

ITEM 9 Chairman Majikes reviewed the 2024-2025 and 2025-2026 PIAA Schedule of Sports' Events. Each PIAA sport is listed and each listing includes the following information- first practice date, maximum length of

preseason practice, first scrimmage date, maximum number of regular season scrimmages and contests, first regular season contest date, last regular season contest date and district deadline, and PIAA Championship dates in that sport. You can find this information on the PIAA state website under "Resources" and "Handbook Schedule".

ITEM 10 Chairman Majikes reviewed a sample letter provided by the PIAA that they would like the local District Committees to utilize when investigating potential recruiting violations by a member school of that district.

ITEM 11 As a point of information, Chairman Majikes distributed the recent presidential executive order issued entitled "Keeping Men out of Women's Sports".

ITEM 12 Chairman Majikes informed the committee that he is in the process of investigating an incident following a basketball game between two member schools in February He is gathering statements from all parties involved and will report back to the committee at a future meeting.

ITEM 13 A motion was made by Pat Patte, seconded by Dave Novrocki, to approve Matt Nonnenberg, Principal of Lake-Lehman, as a member of the District II Committee. **All Ayes**

ITEM 11 A motion was made by Mary Ruth Tanner, seconded by Maureen Williams, to adjourn the meeting. **All Ayes**

Meeting was adjourned at 6:08 p.m.

Respectfully submitted,

*Mike Ognosky*

Mike Ognosky
District II Secretary